

**DEPARTMENT OF HEALTH CARE FINANCE  
NOTICE OF PUBLIC MEETING**

**Department of Health Care Finance Pharmacy and Therapeutics Committee**

The Department of Health Care Finance (DHCF) Pharmacy and Therapeutics Committee (Committee), pursuant to the requirements of Mayor's Order 2007-46, dated January 23, 2007, hereby announces a public meeting of the Committee to obtain input on the review and maintenance of a Preferred Drug List (PDL) for the District of Columbia. **The meeting will be held virtually on Thursday, March 2<sup>nd</sup>, 2023, at 2:30 PM.**

Please note in order to attend the meeting, **you will have to register at the website:** [https://magellanhealth.zoom.us/webinar/register/WN\\_C2KgmlWNRNybodo6G8DFNw](https://magellanhealth.zoom.us/webinar/register/WN_C2KgmlWNRNybodo6G8DFNw). Once you have registered you will receive an email with instructions on how to attend the meeting.

The Committee will receive public comments from interested individuals on issues relating to the topics or class reviews to be discussed at this meeting. The clinical drug class review for this meeting will include:

Androgenic Agents	Hyperparathyroidism Agents
Antibiotics, Vaginal	Hypoglycemics, Incretin Mimetics/Enhancers
Antiemetics/Antivertigo Agents	Hypoglycemics, Insulins
Antihyperuricemics	Hypoglycemics, Meglitinides
Bladder Relaxants	Hypoglycemics, Metformins
Bone Resorption and Suppression Agents	Hypoglycemics, SGLT2 Inhibitors
BPH Agents	Hypoglycemics, Thiazolidinediones
Colony Stimulating Factors	Pancreatic Enzymes
Erythropoiesis Stimulating Agents	Phosphate Binders
GI Motility, IBS, Chronic	Progestins For Cachexia
Glucagon Agents ( <i>Tentative</i> )	Proton Pump Inhibitors
Growth Hormone	Ulcerative Colitis Agents
H. Pylori Agents	Vaginal Estrogen Preparations
Histamine-2-Receptor Antagonists	

Any person or organizations who wish to make a presentation to the DHCF P&T Committee should furnish his or her name, address, telephone number, and name of organization represented by calling (202) 442-9076 **no later than 4:45 PM on Thursday, February 23<sup>rd</sup>, 2023**. The person or organization may also submit the aforementioned information via e-mail to Charlene Fairfax ([charlene.fairfax@dc.gov](mailto:charlene.fairfax@dc.gov)).

**An individual wishing to make an oral presentation to the Committee will be limited to three (3) minutes.**

A person wishing to provide written information should supply a copy of the written information to the Committee **no later than 4:45 PM Thursday, February 23<sup>rd</sup>, 2023. Handouts are limited to no more than two standard 8-1/2 by 11 inch pages of “bulleted” points (or one page front and back).** The ready-to-disseminate, written information should be emailed to Charlene Fairfax ([charlene.fairfax@dc.gov](mailto:charlene.fairfax@dc.gov)) **to arrive no later than Thursday, February 23<sup>rd</sup>, 2023.**