



**DEPARTMENT OF HEALTH CARE FINANCE  
NOTICE OF PUBLIC MEETING**

**Department of Health Care Finance Pharmacy and Therapeutics Committee**

The Department of Health Care Finance (DHCF) Pharmacy and Therapeutics Committee (Committee), pursuant to the requirements of Mayor's Order 2007-46, dated January 23, 2007, hereby announces a public meeting of the Committee to obtain input on the review and maintenance of a Preferred Drug List (PDL) for the District of Columbia. The meeting will be held virtually **on Thursday, September 4<sup>th</sup>, 2025, at 2:00 PM** via a webinar.

Please note to attend the meeting, you will have to register at the website:

[https://primetherapeutics.zoom.us/webinar/register/WN\\_agh7tWUAT72L6EdNhaVwpA](https://primetherapeutics.zoom.us/webinar/register/WN_agh7tWUAT72L6EdNhaVwpA)

Once you have registered you will receive an email with instructions on how to attend the webinar.

The Committee will receive public comments from interested individuals on issues relating to the topics or class reviews to be discussed at this meeting. The clinical drug class review for this meeting will include:

Alzheimer's Agents	Cytokine and CAM Antagonists
Antibiotics, GI	Fluoroquinolones, Oral
Anticonvulsants	Immunosuppressants, Oral
Antidepressants, Others	Macrolides and Ketolides
Antidepressants, SSRIs	Movement Disorders
Antifungals, Oral	Multiple Sclerosis Agents
Antifungals, Topical	Neuropathic Pain
Antiparkinson's Agents	Sedative Hypnotics
Antipsychotics	

Any person or organizations who wish to make a presentation to the DHCF P&T Committee should furnish his or her name, address, telephone number, and name of organization represented by calling (202) 442-9076 **no later than 4:45 PM on Wednesday, August 27<sup>th</sup>, 2025**. The person or organization may also submit the aforementioned information via e-mail to Charlene Fairfax ([charlene.fairfax@dc.gov](mailto:charlene.fairfax@dc.gov)).

**An individual wishing to make an oral presentation to the Committee will be limited to three (3) minutes.**

A person wishing to provide written information should supply a copy of the written information to the Committee **no later than 4:45 PM on Wednesday, August 27<sup>th</sup>, 2025**. **Handouts are limited to no more than two standard 8-1/2 by 11 inch pages of "bulleted" points (or one sheet front and back).** The ready-to-disseminate, written information should be emailed to [charlene.fairfax@dc.gov](mailto:charlene.fairfax@dc.gov) **to arrive no later than Wednesday, August 27<sup>th</sup>, 2025**.